



RICHARDSON BAY REGIONAL AGENCY

Board of Directors Regular Meeting Notice

Thursday, March 14, 2024 at 5:30 p.m.

In person Meeting at Tiburon Town Hall

1505 Tiburon Boulevard, Tiburon, CA 94920

Also Via Remote Zoom Meeting: Please click the link below to join the webinar.

How to participate remotely: Comments may be emailed to James.Malcolm@MarinCounty.gov in advance of the meeting; please write "Public Comment" in the subject line. Comments submitted at least one hour prior to the start of the meeting will be forwarded to the Board of Directors prior to the meeting start. Those received after this time will be shared with the Board members after the meeting.

The meeting will be available to the public in person at the address above, and through Zoom video conference. Those who do not have access to Zoom may access the meeting by calling one of the toll-free phone numbers below.

Topic: RBRA Board of Directors Regular Meeting
Date: Thursday, March 14, 2024
Time: Open session Regular Meeting begins at 5:30 PM Pacific Time (US and Canada)
Location: 1505 Tiburon Boulevard, Tiburon, CA 94920 and via Zoom

Please click the link below to join the Zoom webinar:

<https://us06web.zoom.us/j/87538124866>

Or One tap mobile :

US: +16692192599,,87538124866# or +12063379723,,87538124866#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 219 2599 or +1 206 337 9723 or +1 253 215 8782

Webinar ID: 875 3812 4866

International numbers available: <https://us06web.zoom.us/j/87538124866>

The RBRA encourages that comments be submitted in advance of the meeting. Those members of the public using the Zoom video conference function who wish to comment on an agenda item for public comment may write "I wish to comment" in the chat section of the remote meeting platform, or click on "raise hand" when that item is underway. Those members of the public attending by telephone who wish to comment should press *9 on their keypad. The Clerk will unmute the speakers one at a time at the appropriate time for public comment.

Any member of the public who needs special accommodations in advance of the public meeting to attend may email the Agency at James.Malcolm@MarinCounty.gov , or phone (415) 971-3919, and we will use our best efforts to provide assistance. If assistance is needed during the meeting, you may email James.Malcolm@MarinCounty.gov and best efforts will be made to provide such assistance.



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Board of Directors Regular Meeting Agenda
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PUBLIC COMMENT IS INVITED CONCERNING EACH AGENDIZED ITEM PURSUANT TO THE BROWN ACT.

PLEASE LIMIT YOUR COMMENTS TO THREE (3) MINUTES.

Please see above meeting notice information about options to comment remotely in advance, during the meeting via Zoom by writing "I wish to comment" in the chat feature, or via phone by typing *9 to raise your hand. You will be recognized to speak at the appropriate time during the agenda items.

5:30 PM: CALL TO ORDER IN OPEN SESSION

1) CALL TO ORDER AND ROLL CALL - OPEN SESSION.

2) PUBLIC COMMENT:

Members of the public are welcome to address the Board for up to three minutes per speaker on *matters not on the agenda*. Under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally only may listen.

3) REPORTS/COMMENTS

Staff Report(s)

3.1 Executive Director

3.2 Harbormaster

Board Member Comments

Public Comment

4) CONSENT AGENDA:

The Consent Agenda reflects those agenda items with prior policy approval from the Board and/or are administrative matters. Unless any item is specifically removed by a member of the Board, staff, or public in attendance, the Consent Agenda will be adopted by one motion.

4.1 Approve Minutes – January 10, 2024

4.1.1 DRAFT Minutes – January 10, 2024

4.2 New Meeting Schedule and Resolution. Staff Report

4.2.1 Attachment: DRAFT Resolution 24-01

4.3 Subaward Contracts for Audubon California and San Francisco State University (SFSU). Staff Report

4.3.1 Attachment 1: Professional Services Contract Audubon Society

4.3.2 Attachment 2: DRAFT Resolution 24-02

4.3.3 Attachment 3: Professional Services Contract SFSU

4.3.4 Attachment 4: Attachments to SFSU PFC

4.3.5 Attachment 5: DRAFT Resolution 24-03

Recommend Approval.

5) DISCUSSION:

5.1 Audit Report for years ending June 30, 2023 and 2022- Staff Report
Presented by Executive Director Gross. Michael O'Connor from O'Connor and Company will be available for questions.

5.1.1 Attachment 1: Draft Annual Financial Reports for years ended June 30, 2023 and June 30, 2022

5.1.2 Attachment 2: Draft Board of Directors and Management Report

Staff Recommendation: Accept the Financial Statements and Independent Auditors' Report for years ended June 30, 2023 and 2022

5.2 Mid-Year Budget Report - Staff Report Presented by Executive Director Gross.

5.2.1 Attachment: FY24 Adopted Budget

Staff Recommendation: Accept and file the Mid-Year Budget Report for Richardson Bay Regional Agency.

5.3 DRAFT FY25 Preliminary Budget - Staff Report Presented by Executive Director Gross.

5.3.1 Attachment 1: DRAFT Preliminary Budget

5.3.2 Attachment 2: DRAFT Resolution 24-04 approving FY24-25 Preliminary Budget

Staff Recommendation: Approve Resolution 24-04 adopting the FY24-25

Preliminary Budget for the Richardson Bay Regional Agency.

Board Member Comments

Public Comment

- 6) Information Item: Powerpoint presentation by Progress Public Affairs on last years' activities.

7) **ADJOURN**

AN AGENDA PACKET IS AVAILABLE AT THE RBRA WEBSITE rbra.ca.gov, at the Marin County Community Development Agency, 3501 Civic Center Dr. Room 308, San Rafael, CA 94903, (415) 971-3919 jamesmalcolm@marincounty.gov; and at the Tiburon Town Hall, at 1505 Tiburon Boulevard, Tiburon, CA 94920.